

Message Text

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64

ORIGIN H-03

INFO OCT-01 AID-01 RSC-01 SS-07 EUR-06 NSC-06 ISO-00 OIC-04

FSE-00 /029 R

DRAFTED BY H:EBURKE/MV

APPROVED BY H:EKRIZEK

IO/OIC:WJONES (SUBS)

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R 152316Z OCT 73

FM SECSTATE WASHDC

TO AMEMBASSY LONDON

UNCLAS STATE 204383

CODEL MURPHY

E.O. 11652 N/A

TAGS: OREP

SUBJECT: CODEL MURPHY

1. REP. JOHN M. MURPHY, CHAIRMAN OF THE SUBCOMMITTEE ON COAST GUARD AND NAVIGATION OF THE HOUSE COMMITTEE ON MERCHANT MARINE PLANS ATTEND THE IMCO CONFERENCE. CODEL WILL BE ACCOMPANIED BY MRS. MURPHY.

2. CODEL PLANS ARRIVE LONDON OCTOBER 28 VIA PA-100 AT 2145. MRS. MURPHY PLANS ARRIVE ON OCTOBER 27 VIA COAST GUARD AIRCRAFT. REP. AND MRS MURPHY PLAN DEPART LONDON ABOARD COMMANDANT COAST GUARD AIRCRAFT.

3. HOTEL RESERVATIONS AT CHURCHILL HAVE BEEN ARRANGED BY MR. PERIAN. SUGGEST YOU COORDINATE. CODEL REQUESTS FULL TIME CAR WITH MR. TOM SEWELL AS DRIVER.

4. AUTHORIZATION: PROVISIONS CA-10315 DATED OCTOBER 16, 1972 APPLY. USE OF LOCAL CURRENCIES 19FT510 FUNDS UP
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TO EQUIVALENT US DOLS 50 PER DAY PLUS ACTUAL TRANS-

PORTATION COSTS AUTHORIZED. APPOINT CONTROL OFFICER,
MEET, ASSIST, PROVIDE TRANSPORTATION. COMMITTEE ON
MERCHANT MARINE AND FISHERIES. KISSINGER

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NNN

Message Attributes

Automatic Decaptioning: X
Capture Date: 01 JAN 1994
Channel Indicators: n/a
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Decaption Date: 01 JAN 1960
Decaption Note:
Disposition Action: n/a
Disposition Approved on Date:
Disposition Authority: n/a
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Disposition Comment:
Disposition Date: 01 JAN 1960
Disposition Event:
Disposition History: n/a
Disposition Reason:
Disposition Remarks:
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30 JUN 2005

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